



**REGULAR MEETING 6:30 PM
MINUTEMAN SCHOOL COMMITTEE
PAUL REVERE ROOM
THURSDAY, FEBRUARY 8, 2024**

AGENDA

- 1. CALL TO ORDER**
- 2. INTERVIEW OF CANDIDATE – *Kathryn Whitaker***
- 3. ADJOURNMENT**

Posted
Date: February 1, 2024
Time: 11:00 a.m.